

TIMNATH RANCH METROPOLITAN DISTRICT NOS. 1-4

NOTICE OF ANNUAL COMMUNITY MEETING AND AGENDA

TIMNATH RANCH METROPOLITAN DISTRICT NOS. 1, 3, & 4

<u>Board Of Directors</u>	<u>Office</u>	<u>Term Expiration</u>
Jonathan A. Turner	President & Chairperson	May 2029
Christopher J. Frye	Secretary	May 2029
Emily Kupec	Treasurer	May 2027
Vacant	Secretary/Treasurer	May 2027

TIMNATH RANCH METROPOLITAN DISTRICT NO. 2

<u>Board Of Directors</u>	<u>Office</u>	<u>Term Expiration</u>
Jonathan A. Turner	President & Chairperson	May 2029
Jason O'Hara	Vice Chairs & Asst. Secretary/Treasurer	May 2029
Dustin Khaffaji	Vice Chairs & Asst. Secretary/Treasurer	May 2027
Vacant	Director	May 2027

Date: July 30, 2026 (Thursday)

Time: 5:30 P.M.

Place: MS Teams

[Join the meeting now](#)

Meeting ID: 214 072 064 897; Passcode: iA2YU9bG

Dial in by phone

[+1 720-721-3140,,586043258#](#); Phone conference ID: 586 043 258#

I. ADMINISTRATIVE ITEMS

- A. Declaration of Quorum/Call to Order.
- B. Director disclosure of any potential conflicts of interest.

II. ANNUAL MEETING REQUIREMENTS

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Review Unaudited Financial Statements as of June 30, 2026.
- C. Presentation regarding the status of Outstanding Bonds.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts.
The Board may determine how much time is reserved for questions and for each individual speaker.

III. ADJOURNMENT

*****The next Regular Meeting is scheduled for November 11th, 2026*****